

**NEW MEXICO MEDICAL BOARD
Board Meeting
November 18, 2025
Special Meeting
MINUTES**

MEETING MADE PUBLIC

Tuesday November 18, 2025

Video Conferencing: Karen Carson, MD, Chair
Jeannine Daniels, Public Member
Kathy Johnson, PA, Vice Chair
Angela Medrano, Public Member
Michael Richards, MD
Paul Roth, MD
Bradley Scoggins, DO, Secretary Treasurer
Mark Unverzagt, MD

Excused: Eileen Barrett, MD
Kristin Reidy, DO

Others Present: Samantha Breen, Licensing Manager
Jeanine Loeman for the Executive Director Role
Kimberly Baker for the Executive Director Role

1. CALL TO ORDER / ROLL CALL

Dr. Carson, after establishing the presence of a quorum, called the **November 18, 2025**, Special Board Meeting of the New Mexico Medical Board to order at 12:04 pm, roll call was completed.

2. MOTION FOR EXECUTIVE SESSION

MOTION was made by Dr. Carson to go into Executive Session for discussion of limited personnel matters pursuant to NMSA 1978, Section 10-15-1 (H) (2) of the Open Meetings Act, Sections 10-15-1 to 10-15-4, the NM Medical Board may close portions of its meeting to discuss limited personnel issues. The term "limited personnel matters" means the discussion of hiring, promotion, demotion, dismissal, assignment or resignation of or the investigation or consideration of complaints or charges against any individual public employee."

SECONDED, Dr. Scoggins. **YES**, Dr. Carson, Ms. Daniels, PA Johnson, Ms. Medrano, Dr. Roth, Dr. Scoggins. **Excused:** Dr. Barrett, Dr. Reidy, Dr. Richards, Dr. Unverzagt. **MOTION CARRIED.**

3. OPEN SESSION

The Board returned to open session. Dr. Carson stated for the record that the matters discussed in executive session were limited only to those specified in the motion for closure.

4. Meeting Adjourned

There being no further business before the Board, Dr. Carson adjourned the meeting at 1:32 pm.

SUBMITTED BY: _____

Monique Parks, Interim Executive Director

DATE: _____

APPROVED BY: _____

Karen Carson, M.D., Chair

DATE: _____

APPROVED BY: _____

Bradley Scoggins, D.O., Secretary Treasurer

DATE: _____